**BHARAT PETROLEUM CORPORATION LIMITED**

**(A Govt. of India undertaking)**

**Affix your recent passport size photo here**

**APPLICATION FOR EMPLOYMENT FORM**

**POST : .**

**DISCIPLINE : .**

**PART – A**

1. **Full Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(First ) (Middle) (Surname)**

1. **Age (in years) as on 1.6.2015: \_\_\_\_\_\_\_\_ \_\_\_\_\_\_**
2. **Date of Birth(dd/mm/yyyy) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Category (SC/ST/OBC Non Creamy Layer/General) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **Father’s / Mother’s Occupation : Father \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mother \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Particulars of siblings, if any 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Mother Tongue : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home town : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Nationality : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Religion : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Address for communication :**
4. **Permanent Address :**
5. **Landline telephone No : Mobile No:**
6. **E-mail id : Alternate e-mail id :**
7. **If PWD, type of disability (OH/HH/VH) : \_\_\_\_\_\_ ; % of disability : \_\_\_\_\_\_**
8. **Academic Qualifications (from 10th Standard onwards) :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Qualification | Year of passing | Specialisation | Institute | % of marks or equivalent CGPA |
| 10th Std |  |  |  |  |
| 12th Std / Diploma |  |  |  |  |
| Graduation -  Semester wise |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Internship / Project / certification programs :**

|  |  |  |  |
| --- | --- | --- | --- |
| Organisation / Institute Name | Month & Year | Project Name | Detail of internship / project/certification |
|  |  |  |  |
|  |  |  |  |

1. **Have you been ever interviewed in BPCL Before : Yes / No. (if yes, please give details)**

**Period of working :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Designation : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Have you been convicted of any offence? Yes / No. (if yes, please give details)**
2. **Work Experience, if any :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Organisation | Designation | Job Profile | Duration | Reasons for leaving |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Extra Curricular activities & Interests :**

**List two personal reference (not relative or former employees) with their occupations and addresses.**

**I hereby affirm that the information on this form is true.**

**Place : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature**